

Mendocino County Sheriff's Office Subpoena

For the period: January 1, 2010 to the Present

Federal Grand Jury Recipient: Custodian of Records

Copies of all records for the following individuals, programs, entities, account numbers, and communications for the period January 1, 2010 to the present:

Emails, letters, and any other communications on the Mendocino County "Medical Marijuana Cultivation Regulation," also known as the "9.31 Medical Marijuana Regulations," to include Third Party Inspectors and Mendocino County Board of Supervisors.

Any and all financial institution account numbers, to include financial institution and address, utilized by the Mendocino County Sheriff's Office, Mendocino County District Attorney's Office, and Mendocino County.

Any and all records for the Mendocino County "Medical Marijuana Cultivation Regulation," also known as the "9.31 Medical Marijuana Regulations." This includes records of inspections, applications, and communications, to include emails, with Mendocino County 9.31 Program permit applicants, permit holders, and inspectors.

Any and all records for the Mendocino County "Medical Marijuana Cultivation Regulation 'Zip-Tie' Provision" also known as the Marijuana Plant Zip-Tie Program, to include financial account numbers for funds received through the program.

All correspondence with the above persons/entities and/or with third parties regarding the above persons/entities. All memoranda, notes, files, or records relating to meetings or conversations concerning the above persons/entities.

RECORD FORMAT: Records are requested in the form of magnetic media. Data may be provided in 3 1/2 inch diskette or CD-ROM, in ASCII delimited format. A record layout for the data is also requested.

Please be sure to include a certification or declaration letter verifying authenticity of documents sent and please do NOT use staples.

PLEASE CONTACT THE U.S. ATTORNEY'S OFFICE IF YOU HAVE FURTHER QUESTIONS.

Please Forward Materials to:

**U.S. Attorney's Office
Attn: Amanda Martinez
450 Golden Gate Avenue, 9th Floor
San Francisco, CA 94102
(415) 436-6867**

United States District Court

NORTHERN DISTRICT OF CALIFORNIA

TO:
Mendocino County Sheriff's Office

SUBPOENA TO TESTIFY
BEFORE GRAND JURY

SUBPOENA FOR:
 PERSON DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date and time specified below.

PLACE United States District Court Federal Building & Courthouse 450 Golden Gate Avenue San Francisco, CA 94102	COURTROOM Grand Jury Room A, 17th Floor DATE AND TIME November 8, 2012 at 9:30 a.m.
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YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

PLEASE SEE ATTACHMENT.

VOLUNTARY COMPLIANCE WITH THIS FEDERAL GRAND JURY SUBPOENA WILL BE DEEMED SATISFACTORY WHEN THE INFORMATION REQUESTED IS PROVIDED TO THE AGENT LISTED BELOW AND NO APPEARANCE WILL BE NECESSARY.

Mail to: Amanda Martinez
U.S. Attorney's Office
450 Golden Gate Avenue
P.O. Box 36055
San Francisco, CA 94102

Please see additional information on reverse.

This subpoena shall remain in effect until you are released or depart by the court or by an officer acting on behalf of the court.

U.S. MAGISTRATE JUDGE OR CLERK OF COURT
RICHARD W. WIEKING



DATE
10/23/2012

(By) Deputy Clerk
Richard W. Wieking

This subpoena is issued on application of the United States of America
MELINDA HAAG
United States Attorney

NAME AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY
Richard C. Cheng - Assistant United States Attorney
U.S. Attorney's Office, 450 Golden Gate Ave., Box 36055
San Francisco, CA 94102 (415) 436 - 7200
Special Agent, McCarroll A. Crumrine, 707-310-2907

* If not applicable, enter "none".